SHEET 1 OF 2 SHEETS

TRACT NO. 5209

IN THE CITY OF SAN BERNARDINO

BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOT 5, SECTION 6, T. 1 S., R. 4 W., S.B.B.&M., SAN BERNARDINO COUNTY, CALIF.

ANDREASEN-PHELPS ENGINEERING CO.
CIVIL ENGINEERING & LAND SURVEYING

SCALE 1"=60'

AUGUST 1958

Recorded at Request of Stewart Title Co.
Date Oct. 21 1958
at 9:35 A.M.
in Book 73
Page 45-46 of Maps
Records San Bernardino County,
TED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee .....

ENGINEERS CERTIFICATE

I, Robert K. Andreasen, hereby certify that I am a Registered Civil Engineer of the State of California and that the boundaries of the streets correctly shown and marked on this map are based upon a survey made in August, 1958, that all the monuments shown hereon are of the character and occupy the positions indicated and will be set in such positions that they will enable the survey to be retraced.

Dated August 20, 1958

Robert K. Andreasen
Registered Civil Engineer

OWNERS CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said property, and we consent to the making of said map and subdivision as shown within the colored borders thereon, and we hereby dedicate to the City of San Bernardino for public use all of the streets and avenues shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the owners, public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "Easements for Public Utilities".

Louis M. Rubin — Ruth Rubin
President — Secretary

GYPSUM DEVELOPMENT CORPORATION, a California Corporation

Ralph A. Johnston Jr.
President

SPOKANE INVESTMENT CORPORATION, a California Corporation

Ralph A. Johnston Jr.
President

INVESTMENTS OF MASSACHUSETTS, INC., a California Corporation

Ralph A. Johnston Jr.
President

Pasadena Escrow & Safe Deposit Company, a California Corporation
Trustee

President

NOTARY ACKNOWLEDGEMENT

State of California
County of Los Angeles } SS

On this 14th day of August, 1958 before me AGNES F. ENGLISH a Notary Public in and for said County and State, personally appeared Louis M. Rubin and Ruth Rubin known to me to be the President and Secretary, respectively, of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal.

Agnes F. English
Notary Public in and for said County and State
My Commission expires 4-6-61

NOTARY ACKNOWLEDGEMENT

State of California
County of Orange } SS

On this 11th day of August, 1958, before me JOHN W. McDANIEL a Notary Public in and for said County and State, personally appeared Ralph A. Johnston Jr. known to me to be the President of Investments Development Corporation, Spokane Investment Corporation and Investments of Massachusetts, Inc., and the corporations that executed the within instrument, and known to me to be persons who executed the within instrument on behalf of the corporations therein named, and acknowledged to me that such corporations executed the within instruments pursuant to their by-laws or a resolution of their boards of directors.

Witness my hand and official seal.

John W. McDaniel
Notary Public in and for said County and State
My Commission expires SEPT. 18, 1960

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } SS

On this 7th day of August, 1958, before me AGNES F. ENGLISH a Notary Public in and for said County and State, personally appeared Lawrence Fosler known to me to be the President of Pasadena Escrow & Safe Deposit Company, the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors as trustee.

Witness my hand and Official Seal.

Agnes F. English
Notary Public in and for said County and State
My Commission expires 4-6-61

CITY COUNCIL CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted Sept. 15, 1958 approved the annexed map, accepted as public streets and avenues shown on said map within said subdivision.

Dated this 16 day of Sept. 1958

Jack D. Foster
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution

George E. Blair
Mayor, City of San Bernardino, California

SUPERINTENDENT OF STREETS CERTIFICATE

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John B. Benton
Superintendent of Streets, City of San Bernardino, California

CITY ENGINEER CERTIFICATE

Map approved this 17th day of Sept, 1958

Ronald E. Wolford
City Engineer, City of San Bernardino, California

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal, or Local taxes, except taxes or special assessments not yet payable, estimated to be $ _____

Dated this ____ day of _____, 195

County Auditor, County of San Bernardino, California

BY _____, DEPUTY

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $ _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local, and all special assessments, collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated this ____ day of _____, 195

County Clerk and Ex-Officio Clerk of the Board of Supervisors

BY _____, DEPUTY